



**NSW Hornets Regional Touch**

*Covering Hunter & Western NSW*



**29th ANNUAL HUNTER**

**WESTERN HORNETS TOUCH**

**ASSOCIATION AGM 2026**

**NSW Hunter Western Hornets Touch Association Inc.**

[www.hornetstouch.com.au](http://www.hornetstouch.com.au)

ABN: 92 594 836 967 | Inc: INC9876207



We are a Good Sports club





**ANNUAL GENERAL MEETING – 2026**

Wednesday– 9th August 2026 at 7.00pm

**AGENDA**

1. Welcome
2. Apologies
3. Registration of Attendance
4. Minutes from Previous AGM
5. Finance Report, Audit Report and Financial Statements
6. Directors Annual Reports
7. Election of Officers
  - a) Administration Director (2-year appointment)
  - b) Finance Director (2-year appointment)
8. Committee Nominations
9. Appointment of Life Membership
10. Special Resolutions
11. Notice of Motions
12. Appointment of Auditor
13. Appointment of Public Officer
14. General Business
15. Meeting Closed

